

Once for All; Hebrews 9:11-12

I. Perfect

- A. Meeting the highest standards; fully developed, complete
- B. The tent not made by human hands
 - 1. The Mosaic Covenant was always meant to be a shadow of the Christian age
 - 2. The Christian age is that which is perfect (complete)
- C. Jesus' sacrifice made the Christian age that way
- D. His sacrifice fulfilled the promise made by God that "all families will be blessed" through Him

II. All Time

- A. Under the Mosaic covenant, many sacrifices were needed
 - 1. Free will offerings (every morning and evening)
 - 2. Grain and drink offerings
 - 3. Peace offerings
 - 4. Trespass offerings
 - 5. Sin Offering (everytime you sinned and once a year for the entire nation of Israel, called the Day of Atonement)
 - 6. These sacrifices were shadows of the one to come that would encompass all those and be the final sacrifice needed
- B. Hebrews 10:11–14; 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.
- C. Hebrews 11:13; These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.
- D. All Israel knew that a different covenant was coming even if they didn't quite understand the nature of the new promise
 - 1. Jeremiah 31:31–34; 31 "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."
 - 2. The Israelites had a constant reminder of sins every time they had to provide an offering for their sin (Hebrews 10:3)
- E. This new covenant would end all sacrifices for sin
- F. Jesus' death was the final sacrifice, no more needed

III. All People

- A. Genesis 12:1–3; 1 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I

will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

- B. God chose Abraham to be the father of the Hebrews (Israelites)
 - 1. Through Abraham’s seed the law would come
 - 2. Through Abraham’s seed the Messiah would be born
 - 3. This is what the old covenant focuses on, the lineage of the Messiah and the nation of Israel and how God protected them for the birth of the Messiah
 - 4. After Christ’s birth we see the nation of Israel disappear (total destruction in AD 70)
 - 5. It is not until May 14, 1948, based on a resolution of the newly formed United Nations that “Ben-Gurion declared the establishment of a Jewish State in Eretz-Israel, to be known as the State of Israel”
 - 6. God created Israel; God looked after Israel; God destroyed Israel
 - 7. Man brought Israel back
- C. To an Israelite there were only two kinds of people, Jews and Gentiles
 - 1. If you were in the lineage of Abraham then you were a Jew
 - 2. If you were not in the lineage of Abraham then you were a Gentile
 - 3. The promise to Abraham was that “all the families of the earth shall be blessed”
 - 4. Ephesians 3:1–6; 1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 2 assuming that you have heard of the stewardship of God’s grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this, you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.
- D. Jews and Gentiles (all the families of the earth) have access to the saving blood of Jesus!
- E. Luke 24:45–47; 45 Then he opened their minds to understand the Scriptures, 46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

IV. All Sins

- A. Acts 2:38; And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
- B. Acts 22:16; And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.’
- C. Hebrews 10:1–3; 1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices there is a reminder of sins every year.
- D. Colossians 2:11–13; 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

- E. 1 John 1:5–10; 5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.
- F. Whatever sins you had before you were washed are gone!
- G. You are a new person, perfect, complete.
- V. Once for All
 - A. Jesus died once for all time (no more sacrifices)
 - B. Jesus died once for all people (everyone has the opportunity to call on Christ)
 - C. Jesus died once for all sins (we are new creations in Christ)